

## PARK ADVISORY COMMITTEE AGENDA

November 30, 2016

5:00 P.M.

### **PARK ADVISORY COMMITTEE AGENDA**

- 1) Call to Order
- 2) Roll Call/Determination of Quorum
- 3) Approval of Agenda
- 4) Approval of minutes of the October 26, 2016 regular meeting (pg 3-4)

### **OLD BUSINESS**

- 5) Skate Park Equipment - Harrisburg?
- 6) Redwood Blvd. - sidewalk planning & construction update
- 7) Peterson land - land purchase update
- 8) 2016 Construction Projects update:
  - \*McHardy Park soccer field sign
  - \*Aspen Park shade canopies
- 9) Brandon Valley Hockey Association - Aspen Park Agreement & Memorandum of Understanding (pg 5-12)
- 10) 2017 Park Planning & Budgeting update

### **NEW BUSINESS**

- 11) Brandon Baseball Association - Aspen Park New concept & Memorandum of Understanding (pg 13-28)
- 12) Brandon Softball Association - Aspen Park Memorandum of Understanding (pg 29-30)
- 13) Brandon Soccer Association - Aspen Park Memorandum of Understanding (pg 31-32)
- 14) YTD spending Park Budget
- 15) Stone Ridge Park - playground grant
- 16) Volunteers for Parks Department

- 17) Pool Planning
- 18) McHardy Soccer Field usage & signage
- 19) Capital Outlay Accumulation Plan

## **ADJOURNMENT**

Board members unable to attend should please contact City Hall in advance for a quorum determination at 582-8987.

Individuals in need of assistance in attaining access to the meeting, please contact City Hall at 582-6515 within 24 hours of the meeting time for special arrangements.