

CITY COUNCIL AGENDA

February 16, 2016

Council Chambers - 6:00 p.m.

AGENDA:

- 1) Call to Order and Pledge of Allegiance.
- 2) Roll Call and Determination of Quorum.
- 3) Approval of Agenda.
- 4) Approval of Minutes:
 - a) January 28, 2016 Briefing meeting.
 - b) February 1, 2016 Regular meeting.
- 5) Approval of Claims.

VISITORS

& TIMED ITEMS:

- 6) Visitors and Timed Items: Public Hearings:
 - a)

COMMITTEE REPORTS

- 7) Golf Course Committee Report.
 - a) Reel Sharpening Quotes.
- 8) Police Committee Report.
 - a) Police Report.
 - b) Inspection Department Report.
 - c) Purchase Police Vehicle.
- 9) Park & Recreation Committee Report.
 - a) Food Truck at Aspen Park, Mike Roach, Baseball Association.
 - b) Maintenance Report.
 - c) Consider Contract from Stockwell Engineers for the Aspen Park Storm Sewer Project.
- 10) Administration Committee Report.
 - a) Hire a City Engineer.
 - b) Resolution #04-16 Changing the Name of Fir Street to Conifer Street.
- 11) Street Committee Report.
 - a) Maintenance Work Report.
 - b) Review Bids Received on Bucket Truck.
 - c) Declare Used Street Routers Surplus and Purchase New.
- 12) Water and Sewer Committee Report.
 - a) Review Bids Received on Well Project.
- 13) Any other business that may come before the Council.
 - a) Executive Session.

OTHER:

ADJOURNMENT:

Individuals in need of assistance in attaining access to the meeting, please contact City Hall within 24 hours of the meeting time for special arrangements.

Those wanting to address the Council that do not appear on the agenda will be heard but limited to five minutes under Visitors and Timed Items. Because of the twenty four hour public notice requirement, the Council reserves the right to delay any action requested until a future meeting.

This meeting begins at 6:00 p.m. in the Council Chambers at 308 Main Avenue, Brandon, SD. This agenda is subject to change 24 hour prior to the meeting.