

## CITY COUNCIL AGENDA

April 4, 2016

Council Chambers - 6:00 p.m.

- AGENDA:**
- 1) Call to Order and Pledge of Allegiance.
  - 2) Roll Call and Determination of Quorum.
  - 3) Approval of Agenda.
  - 4) Approval of Minutes:
    - a) March 17, 2016 Briefing meeting.
    - b) March 21, 2016 Regular meeting.
    - c) March 22, 2016 Equalization meeting.
  - 5) Approval of Claims.
- VISITORS  
& TIMED ITEMS:**
- 6) Visitors and Timed Items: Public Hearings:
    - a)
- NEW BUSINESS:**
- 7) Loyalty Day Proclamation #2015-02.
  - 8) Buddy Poppies Proclamation #2015-03.
- OLD BUSINESS:**
- 9) Second Reading of Ordinance #531 Revising the Zoning Ordinance.
- COMMITTEE REPORTS**
- 10) Golf Course Committee Report.
  - 11) Police Committee Report.
    - a) Police Report.
    - b) Inspection Department Report.
    - c) Fire Department Report.
  - 12) Park & Recreation Committee Report.
    - a) Maintenance Report.
    - b) Brandon Festival and Parade Proposal.
    - c) Usage and Smoking in City Parks.
  - 13) Administration Committee Report.
    - a) Loyalty Day Parade Route.
    - b) Steve Ackerman discussion.
  - 14) Street Committee Report.
    - a) Maintenance Work Report.
    - b) Quotes on Paving Roller.
  - 15) Water and Sewer Committee Report.
    - a) Bids to Rehab Lift Stations.
    - b) Quotes on a Meter Reading System.
    - c) Water Source Improvement from Aspen Park to McHardy Park: Pay Application #1.
- OTHER:**
- 16) Any other business that may come before the Council.
    - a) Executive Session.

### ADJOURNMENT:

*Individuals in need of assistance in attaining access to the meeting, please contact City Hall within 24 hours of the meeting time for special arrangements.*

*Those wanting to address the Council that do not appear on the agenda will be heard but limited to five minutes under Visitors and Timed Items. Because of the twenty four hour public notice requirement, the Council reserves the right to delay any action requested until a future meeting.*

*This meeting begins at 6:00 p.m. in the Council Chambers at 308 Main Avenue, Brandon, SD. This agenda is subject to change 24 hour prior to the meeting.*