

PARK ADVISORY COMMITTEE AGENDA

May 25, 2016
5:00 P.M.

PARK ADVISORY COMMITTEE AGENDA

- 1) Call to Order
- 2) Roll Call/Determination of Quorum
- 3) Approval of Agenda
- 4) Approval of minutes of the April 20, 2016 regular meeting (pg 3-4)

OLD BUSINESS

- 5) East side trail land donation update
- 6) Aspen Park planning updates
- 7) Stone Ridge Park land update
- 8) Redwood Blvd. sidewalk - finish this year?
- 9) Peterson Land Phase II Environmental Study - status update
- 10) State Trail Grant preparation update (SECOG)
- 11) Parks budget - 2015 unused park improvements budget discussion
- 12) 2016 projects update:
 - *New park signs - VanBuskirk, Tallgrass, McHardy Soccer
 - *VanBuskirk Park shelter/restroom
 - *Aspen Park scoreboard replacements (Fields A, F & H)
 - *Aspen Park storm sewer improvements
 - *Aspen Park shade canopies (Fields E, F & G)
 - *Trail projects - to be determined

NEW BUSINESS

- 13) Community Garden - Zach
- 14) Tallgrass Park - neighbor request
- 15) Brandon Soccer Association - field use request
- 16) Riverwood Circle - Nels Graff cabin (pg 5)

- 17) 2016 tree plantings & maintenance of those planted in 2015
(Gator bags/watering)
- 18) Clean up, mulching & maintenance of plant beds
(Welcome Signs and along Holly Blvd.)
- 19) 2017 project planning:
 - *Aspen Park storm sewer
 - *Aspen Park shelters
 - *Aspen Park restroom/concession
 - *Stone Ridge Park development
 - *Trail projects - to be determined

ADJOURNMENT

Board members unable to attend should please contact City Hall in advance for a quorum determination at 582-8987.

Individuals in need of assistance in attaining access to the meeting, please contact City Hall at 582-6515 within 24 hours of the meeting time for special arrangements.

MINUTES
PARK ADVISORY COMMITTEE

The Brandon Park Advisory Committee met in regular session at 5:00 p.m. on April 20, 2016 at the Brandon City Council Chambers.

Roll call was taken. Members present were Misti Becker, Barb Fish, Jon Jacobson and Al Kirkeby. Also present were Advisory Member Devin Coughlin and David Locke, Stockwell Engineers. Absent were Members Trevor Guthmiller, Paul Vandeberg, City Administrator Bryan Read and Mayor Larry Beesley.

Member Kirkeby moved Member Fish seconded to approve the agenda. Motion carried.

Member Fish moved Member Becker seconded to approve the minutes of the March 22, 2016 regular meeting. Motion carried.

Chris Limmer, Brandon Soccer Academy, addressed the Committee regarding concerns about others using the soccer fields, and causing damage to the fields.

Mark Bannwarth, 617 E. Switch Grass Trail, addressed the Committee regarding the drainage near Tallgrass Park and standing water. Mark also suggested that a sand volleyball or basketball court be constructed at Tallgrass Park.

East side trail land donation update - no update.

Aspen Park planning update - David Locke, Stockwell Engineers, has a conceptual drawing for a restroom & bleachers near Field A.

Stone Ridge Park land update - no update.

Redwood Blvd. sidewalk update - no update.

Peterson Land - Phase II Environmental Study update - should be done in about 2 months.

State Trail Grant submittal development status (SECOG) - application deadline was April 15th.

Parks budget - unused from 2015 - no update.

Pool improvements update - lockers have arrived.

2016 projects update - will be discussed at the next meeting.

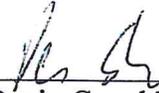
2016 Arbor Day - scheduled for Friday, April 29 at 5:00pm at Aspen Park.

Items 15-18 will be discussed at the next meeting.

Next regular meeting is scheduled for Wednesday, May 25, 2016 at 5:00 pm.

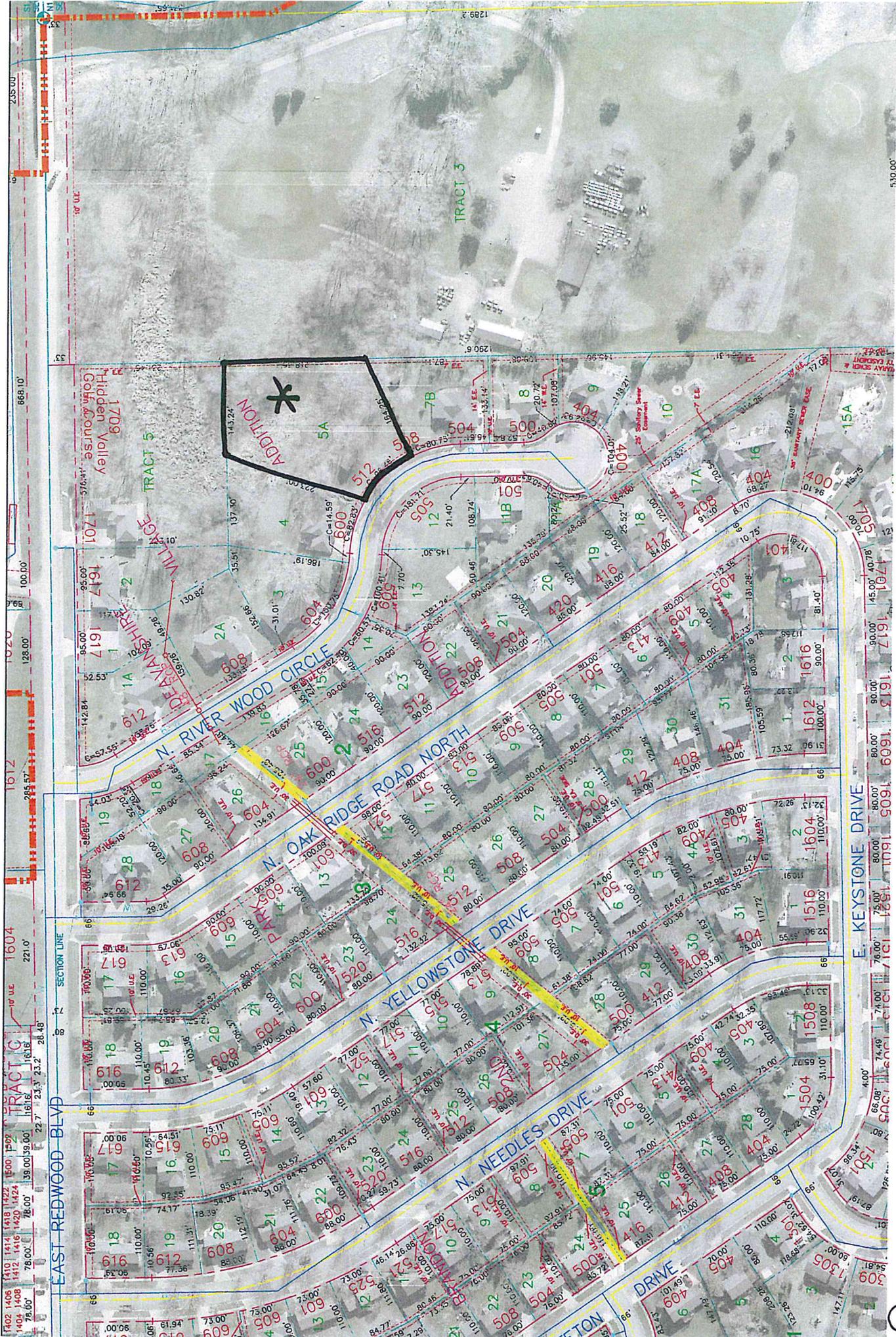
At 6:00 p.m., having no further business, Member Fish moved Member Kirkeby seconded to adjourn the Park Advisory Committee meeting. Motion carried.

Respectfully Submitted,



Devin Coughlin
Parks Superintendent

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