

CITY COUNCIL AGENDA

May 16, 2016

Council Chambers - 6:00 p.m.

- AGENDA:**
- 1) Call to Order and Pledge of Allegiance.
 - 2) Roll Call and Determination of Quorum.
 - 3) Approval of Agenda.
 - 4) Approval of Minutes:
 - a) April 28, 2016 Briefing meeting.
 - b) May 2, 2016 Regular meeting.
 - 5) Approval of Claims.
- VISITORS
& TIMED ITEMS:**
- 6) Visitors and Timed Items: Public Hearings:
 - a) Public Hearing: Re-new Malt Beverage License to operate within the City from July 1, 2016 to June 30, 2017.
 - b) Safe Drinking Water Awards.
- COMMITTEE REPORTS**
- 7) Golf Course Committee Report.
 - a) Hire Additional Staff.
 - 8) Police Committee Report.
 - a) Police Report.
 - b) Inspection Department Report.
 - c) Declare Hand Gun Surplus.
 - d) Resignation of a police officer.
 - e) Hire a Police Officer.
 - 9) Park & Recreation Committee Report.
 - a) Maintenance Report.
 - b) Aspen Park Drainage.
 - 10) Administration Committee Report.
 - a) Resolution #07-16 to Dissolve the Public Safety Committee.
 - b) Health Insurance Renewal Information.
 - c) Discussion on Chapter 7-1 Fireworks.
 - d) Hazard Mitigation Plan Commitment.
 - 11) Street Committee Report.
 - a) Maintenance Work Report.
 - b) Bridge Draft Agreement with Minnehaha County.
 - 12) Water and Sewer Committee Report.
 - a) Maintenance Work Report.
 - b) Bridge Draft Agreement with Minnehaha County.
 - c) Purchase Agreement for East Side Water Tower Property.
- OTHER:**
- 13) Any other business that may come before the Council.
 - a) Executive Session.

ADJOURNMENT:

Individuals in need of assistance in attaining access to the meeting, please contact City Hall within 24 hours of the meeting time for special arrangements.

Those wanting to address the Council that do not appear on the agenda will be heard but limited to five minutes under Visitors and Timed Items. Because of the twenty four hour public notice requirement, the Council reserves the right to delay any action requested until a future meeting.

This meeting begins at 6:00 p.m. in the Council Chambers at 308 Main Avenue, Brandon, SD. This agenda is subject to change 24 hour prior to the meeting.