

CITY COUNCIL AGENDA

September 19, 2016

Council Chambers - 6:00 p.m.

- AGENDA:**
- 1) Call to Order and Pledge of Allegiance.
 - 2) Roll Call and Determination of Quorum.
 - 3) Approval of Agenda.
 - 4) Approval of Minutes:
 - a) September 1, 2016 Briefing meeting.
 - b) September 6, 2016 Regular meeting.
 - 5) Approval of Claims.
- VISITORS
& TIMED ITEMS:**
- 6) Visitors and Timed Items: Public Hearings:
 - a)
- OLD BUSINESS:**
- 7) Second Reading of Ordinances.
 - a) Ordinance #538 to Adopt Amendments to the 2016 Revised Brandon Zoning Regulations.
 - b) Ordinance #539: 2017 Budget.
- COMMITTEE REPORTS**
- 8) Golf Course Committee Report.
 - 9) Police Committee Report.
 - 10) Park & Recreation Committee Report.
 - a) Maintenance Work Report.
 - 11) Administration Committee Report.
 - a) Heartland Business Park Addition Phase 2 -Preliminary Plan Approval.
 - 12) Street Committee Report.
 - a) Maintenance Work Report.
 - b) Resolution #09-16 - Street Maintenance Fee.
 - c) SD DOT Agreement for Use and Restoration of Detour Through Brandon.
 - d) Letter of Recommendation to Re-strip Holly Boulevard.
 - 13) Water and Sewer Committee Report.
 - a) Change order for the Lift Station Project.
- OTHER:**
- 14) Any other business that may come before the Council.
 - a) Executive Session.

ADJOURNMENT:

Individuals in need of assistance in attaining access to the meeting, please contact City Hall within 24 hours of the meeting time for special arrangements.

Those wanting to address the Council that do not appear on the agenda will be heard but limited to five minutes under Visitors and Timed Items. Because of the twenty four hour public notice requirement, the Council reserves the right to delay any action requested until a future meeting.

This meeting begins at 6:00 p.m. in the Council Chambers at 308 Main Avenue, Brandon, SD. This agenda is subject to change 24 hour prior to the meeting.