

CITY COUNCIL AGENDA

October 17, 2016

Council Chambers - 6:00 p.m.

- AGENDA:**
- 1) Call to Order and Pledge of Allegiance.
 - 2) Roll Call and Determination of Quorum.
 - 3) Approval of Agenda,
 - 4) Approval of Minutes:
 - a) September 29, 2016 Briefing meeting.
 - b) October 3, 2016 Regular meeting.
 - 5) Approval of Claims.
- CONSENT CALENDAR:**
- 6) Consent Calendar:
 - a) Plat of Lots 5A & 9, Block 1, Brandon Industrial Park First Addition.
- VISITORS
& TIMED ITEMS:**
- 7) Visitors and Timed Items: Public Hearings:
 - a)
- COMMITTEE REPORTS**
- 8) Golf Course Committee Report.
 - a) Golf Rates.
 - 9) Police Committee Report.
 - a) Police Report for September.
 - b) Inspection Report for September.
 - c) Conditional Job Offer to an Officer.
 - 10) Park & Recreation Committee Report.
 - a) Park Work Report.
 - b) Memorandum of Understanding with the Hockey Association,
 - 11) Administration Committee Report.
 - 12) Street Committee Report.
 - a) Maintenance Work Report.
 - b) Redwood Proposal from Stockwell Engineers.
 - b) Information Study on Exit 406 on I-90.
 - 13) Water and Sewer Committee Report.
- OTHER:**
- 14) Any other business that may come before the Council.
 - a) Executive Session.

ADJOURNMENT:

Individuals in need of assistance in attaining access to the meeting, please contact City Hall within 24 hours of the meeting time for special arrangements.

Those wanting to address the Council that do not appear on the agenda will be heard but limited to five minutes under Visitors and Timed Items. Because of the twenty four hour public notice requirement, the Council reserves the right to delay any action requested until a future meeting.

This meeting begins at 6:00 p.m. in the Council Chambers at 308 Main Avenue, Brandon, SD. This agenda is subject to change 24 hour prior to the meeting.